



1 (\$125,000.00) for legal services performed and billed prior to June 30, 2019, provided the Law Firm  
2 provides sufficient justification that is satisfactory.

3 **Section 2.** Funding for this increase in legal fees have been allocated in the 2019 Departmental  
4 Budget, Account Number \_\_\_\_\_.

5 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
6 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
7 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
8 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of  
9 the resolution.

10 **Section 4. Repealer.** All ordinances and resolutions are hereby repealed to the extent of such  
11 inconsistency.

12 **ADOPTED: August 6, 2019**

13 **ATTEST:**

**APPROVED:**

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15 \_\_\_\_\_  
16 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

17 **APPROVED AS TO LEGAL FORM:**

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20 **Thomas M. Carpenter, City Attorney**

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